

क्रमांक (Sr. No.) 0035961

3384313

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१६

High School Examination - 2016

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रवर्ग<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--------------------------------------------------------|-----------------------------------------|-------------------------------|---------------------------------------|
| 3486014                | 85/27873/1261                                          | REGULAR                                 | FULL EXAM                     | H8535963                              |

प्रमाणित किया जाता है कि (This is to certify that)  
परिषद् के अभिलेखानुसार (according to the Board's record)- **KM.SUPRIYA MAURYA**  
आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **PARVATI**  
एवं श्री (and Mr.)- **RAJESH MAURYA**  
जिनकी जन्मतिथि (whose date of birth is)-

20TH AUGUST TWO THOUSAND ONE (20-08-2001)

ने फरवरी/मार्च 2016 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2016  
from School/Centre)- **A J J I C LASHKARPUR VARANASI**  
से निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्तांक Obtained Marks<br>तैद्यान्तिक (Theory) प्रयोगात्मक (Practical) | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|-----------------|--------------------------|---------------------------------------------------------------------------|--------------|----------------|---------------------|
| HINDI           | 100                      | 058                                                                       | 030          | 088            | A2                  |
| ENGLISH         | 100                      | 064                                                                       | 030          | 094            | A1                  |
| MATHEMATICS     | 100                      | 043                                                                       | 030          | 073            | B1                  |
| SCIENCE         | 100                      | 060                                                                       | 030          | 090            | A2                  |
| SOCIAL SCIENCE  | 100                      | 055                                                                       | 030          | 085            | A2                  |
| SANSKRIT        | 100                      | 063                                                                       | 030          | 093            | A1                  |

No divisions are awarded

Category of Moral, Sports and Physical Education-

A

तिथि (Date)- 15TH MAY, 2016

स्थान (Place)- Allahabad, Uttar Pradesh

नोट : For Important Instructions see overleaf.



*Shail Yadav*  
श्रीमती शैल यादव  
(Smt. Shail Yadav)  
सचिव (Secretary)